



# At A Glance...

## May 2025

Your Guide to events, programs and news from the Fife Lake Chamber of Commerce and its Members

### Chamber News

#### FARM & CRAFT MARKET



#### Opening Day - Saturday, May 10!

Join us for all the fun of the market on opening day! There will be **live music** and a variety of vendors selling arts/crafts and there will be live tomato plants for your garden! Vendors - please turn in your applications before the 10th to reserve your spot. Non-profit organizations are welcome to have a booth at no cost. Market policies and vendor application forms are available at [fifelakechamber.org](http://fifelakechamber.org)  
Market Manager: Jane Roesemeier

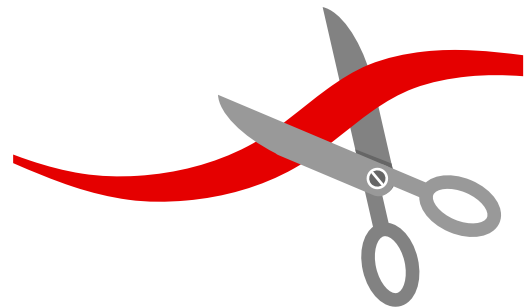
Join the Chamber in officially welcoming North Coast Jewelry!

#### Ribbon Cutting

**Saturday, May 17 - 10:00 am at 107 Merritt Street**

They specialize in Premium Vintage and Antique Jewelry, Estate Jewelry, Custom Jewelry, Design & Creation.

Come and meet Lane and Krystyna and learn about this beautiful new "gem" in Fife Lake!



### Forest Area Community Schools

Forest Area Music Program's production of



Saturday, May 17th at 7:00 p.m.  
and  
Sunday, May 18th at 3:00 p.m.

FAHS Cafeteria

Admission by donation  
with suggested minimum of \$5.00

Disney's Frozen JR. is presented through special arrangement with and all authorized materials are supplied by Music Theatre International, New York, NY 212-543-8888 mtia.com

The Forest Area Music Program presents Frozen Jr! Do you want to build a snowman? You'll love this fanciful and heartwarming stage adaptation of the top-grossing animated film of all time! Join Anna, Elsa, and all of your favorite characters as they embark on an epic, ice-filled journey of self-discovery, camaraderie, and the real meaning of true love. Adapted for young performers, this musical includes favorite Frozen songs such as "Love Is an Open Door," "Do You Want to Build a Snowman?," and "Let It Go," as well as wonderful new songs from the Broadway production. With its empowering message of love and understanding, Frozen JR. is sure to melt your heart!

Shows:

Saturday, May 17th @ 7:00 p.m.

Sunday, May 18th @ 3:00 p.m.

Shows will be in the FAHS Cafeteria. Doors will open a half hour before show time.

Admission is by donation with a suggested minimum of \$5.00.

# North Country Trail

## Kalkaska Trail Town Partner Presents: Trailhead Dedication and Ribbon Cutting Saturday, May 31

Let's celebrate the grand opening of the new trailhead on the North Country Trail. We invite you to a ribbon cutting celebration for a new trailhead on the Trail. The Trailhead features handicap accessible parking and nearly 1/4 mile of ADA Trail to view the North Branch of the Boardman River in Kalkaska.

Featuring guided hikes on the NCT:

Long hike - 8:00 am departure for a 6 mile hike  
Short hike - 9:30 am departure for a 2.25 mile hike

Both hikes will depart from the Kalkaska Municipal Parking lot (3rd Street and Walnut Street across from the post office).

11:30 am trailhead dedication and ribbon cutting ceremony. Free community picnic at Railroad Square immediately following the ribbon cutting ceremony.

RSVP to hike here:

[Trailhead Dedication and Ribbon Cutting](#)

# Library Fundraiser

*Baubles  
Bangles  
& Bags!*

*Saturday, May 10, 2025  
9:00am - 3:00pm  
Fife Lake Public Library  
77 Lakecrest Lane, Fife Lake*

*Enjoy a special Mother's Day weekend shopping event!  
Browse our unique selection of gently used jewelry and bags of all styles.  
Bring a friend - there's something for everyone!*

*Friends of the Library,  
"Members Only,"  
are invited to enjoy -  
A special boutique  
early shopping event  
Friday, May 9 from 5-8pm  
with light refreshments available*

*Shop in the library  
and join our Friends group  
by May 9!*

*All sales are by donation.  
Proceeds support the Library  
Expansion Project.  
Thank you for shopping with us!*

# Time for Spring Clean Up!

## RESIDENTS OF SPRINGFIELD TOWNSHIP

**Spring Clean Up - May 17, 2025, from 7 am to 12 pm  
Lund Road Gravel Pit location, Fife Lake**

Residents can bring waste to this location for placement directly in dumpsters. Please bring either a current Springfield Township Voter Registration or your last Property Tax Notice as a ticket to use this service. Anything brought from any other Township will be subject to penalty of fee charge and could result in loss of privileges in future clean ups.

**PLEASE PLACE LOOSE MATERIALS IN CONTAINERS FOR FASTER UNLOADING.**

**ACCEPTABLE ITEMS:** Large appliances must be certified Freon-free, if applicable, or they will be refused. Carpets and flooring, cut to length of 6 ft or less and rolled and tied securely. Building materials - Batteries - Household rubbish (NOT daily household garbage) Household furniture, including chairs, couches, mattresses, and tables. Any items that can be boxed or bundled together and lifted by two average people.

**UNACCEPTABLE ITEMS:** Liquids, including unsolidified paint, motor oil and anti-freeze; Yard waste, leaves, and brush. Chemicals or other hazardous wastes, flammables, and explosives - Broken glass - Tires. Dangerous items such as gasoline or hot ashes - Appliances containing Freon. Mobile homes/house trailers or debris from demolition of such. Everyday household garbage: Food scraps etc.

**ONE LOAD PER HOUSEHOLD>>>NO ENCLOSED TRAILERS!!!! LOADS WILL BE INSPECTED!!!**



## RESIDENTS OF FIFE LAKE TOWNSHIP

**Saturday, May 10, 2025  
8:00am-12:00pm**

**616 Bates Street, Fife Lake MI 49633**

No household trash, leaves, brush, or batteries accepted. Burn barrels must be able to be lifted into GFL truck. All appliances with freon must have freon removed and be tagged by an authorized vendor stating it was removed. All other small appliances including TV's are accepted. There will be a per-tire cost that varies depending on the tire.

# Community Events

**May 1** American Legion **E-Z Meal Every Thursday** - 5:00pm until gone

**May 7** Genealogy Society Mtg 10:00am at the Library

**May 8** Chamber of Commerce Mtg - 6:00pm at Village office, 616 Bates St

**May 10** Bauble Bangles & Bags Sale at the Library - 9:00am - 3:00pm

**May 10** Farm & Craft Market Opening Day at Memorial Park - 9:00am - 2:00pm

**May 11 - Happy Mother's Day!**

**May 12** Forest Area Community Schools Board Mtg - 6:30pm, 7661 Shippy Rd

**May 12** Fife Lake Historical Society Board Mtg at Historic Schoolhouse - 7:00pm

**May 13** Springfield Township Board Mtg - 7:00pm, Twp Hall, 5253 Ingersoll Rd SW

**May 13** Fife Lake Area Planning Commission - 6:30pm at Twp Office, 134 Morgan St

**May 14** Fife Lake Library Board Mtg - 6:00pm at the library, 77 Lakecrest Ln

**May 17** Walton Junction Sportsmen's Club Breakfast - 7:00am-10:00am

11207 E County Line Road

**May 17** Chamber Ribbon Cutting for North Coast Jewelry, 107 Merritt St - 10:00am

**May 19** Village Council Mtg - 6:30pm at the Village Office, 616 Bates St

**May 20** DDA Meeting - 6:30pm, 616 Bates St

**May 21** Fife Lake Area Utility Authority Mtg - 6:00pm at the Library

**May 22** Fife Lake Township Board Mtg - 6:00pm at the Twp Office, 134 Morgan St



*If you have news or an event that you would like to appear in our June newsletter, please email us at [fifelakechamberinfo@gmail.com](mailto:fifelakechamberinfo@gmail.com). All information for the June newsletter must be received by Wednesday, May 28, for publication on June 1.*

*To have this newsletter delivered to your email, notify us at [fifelakechamberinfo@gmail.com](mailto:fifelakechamberinfo@gmail.com).*

## Communicate

The Chamber offers information and educational opportunities to support local business. We are a critical communications link between our members and issues that impact the business environment, providing an opportunity to make informed and strategic decisions for the future.

## Connect

In business, success is often determined by having the right connections. The Chamber provides opportunities for members to make those connections with each other and with resources that advance professional development, the bottom line and the overall community.

## Influence

The Chamber takes action to advocate for a business friendly, positive environment. We advocate for issues that build our quality of life and promote economic development and we endorse and support elected officials who share those values.

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Chamber of Commerce  
PO Box 283, Fife Lake, MI 49633  
[fifelakechamber.org](http://fifelakechamber.org)  
[fifelakechamberinfo@gmail.com](mailto:fifelakechamberinfo@gmail.com)  
*"Elevating our community one  
sunset at a time ..."*

